

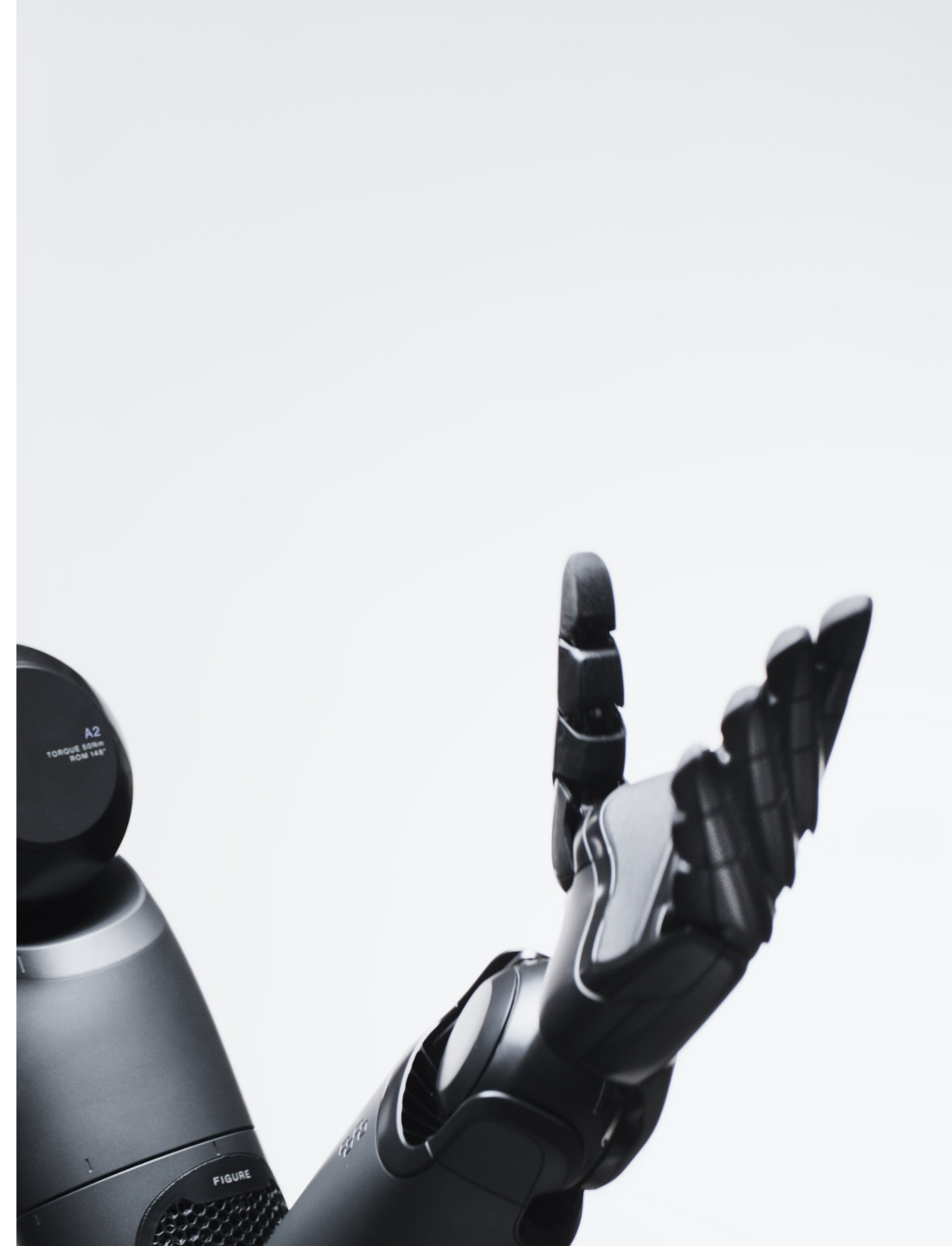
A NEW FRONTIER IN ADVENTIST EVANGELISM

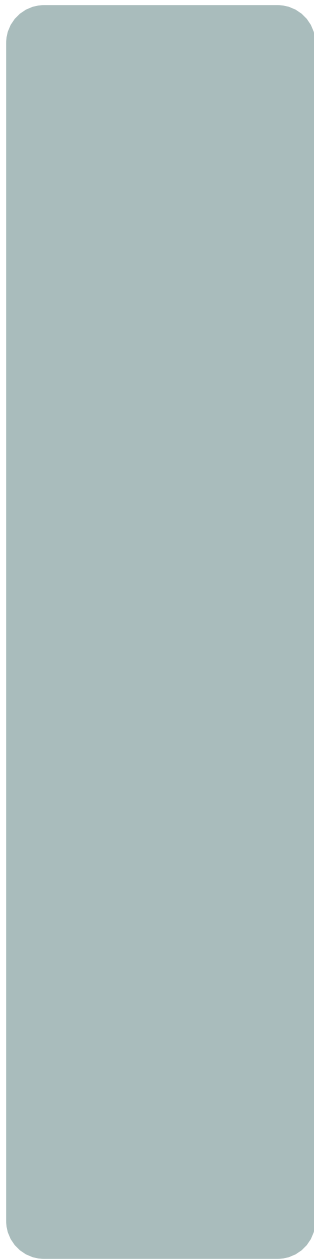
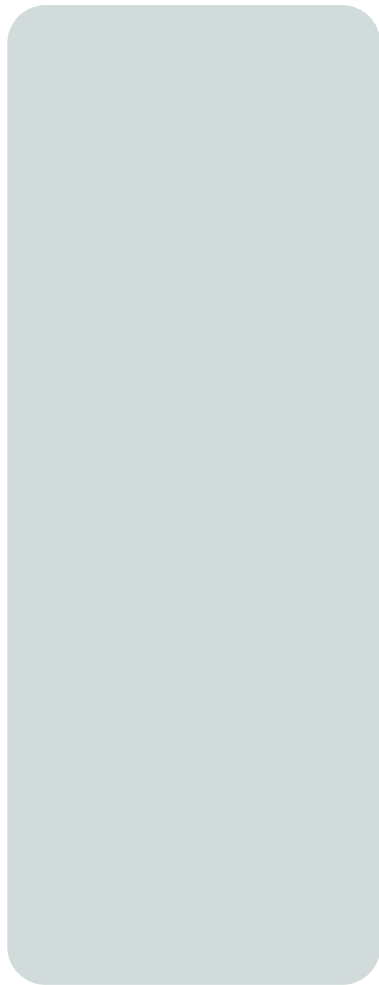
USING A.I. TO ADVANCE THE
GOSPEL



BELGRADE - 2024

44.81393562982044, 20.460305549575192





FOLL

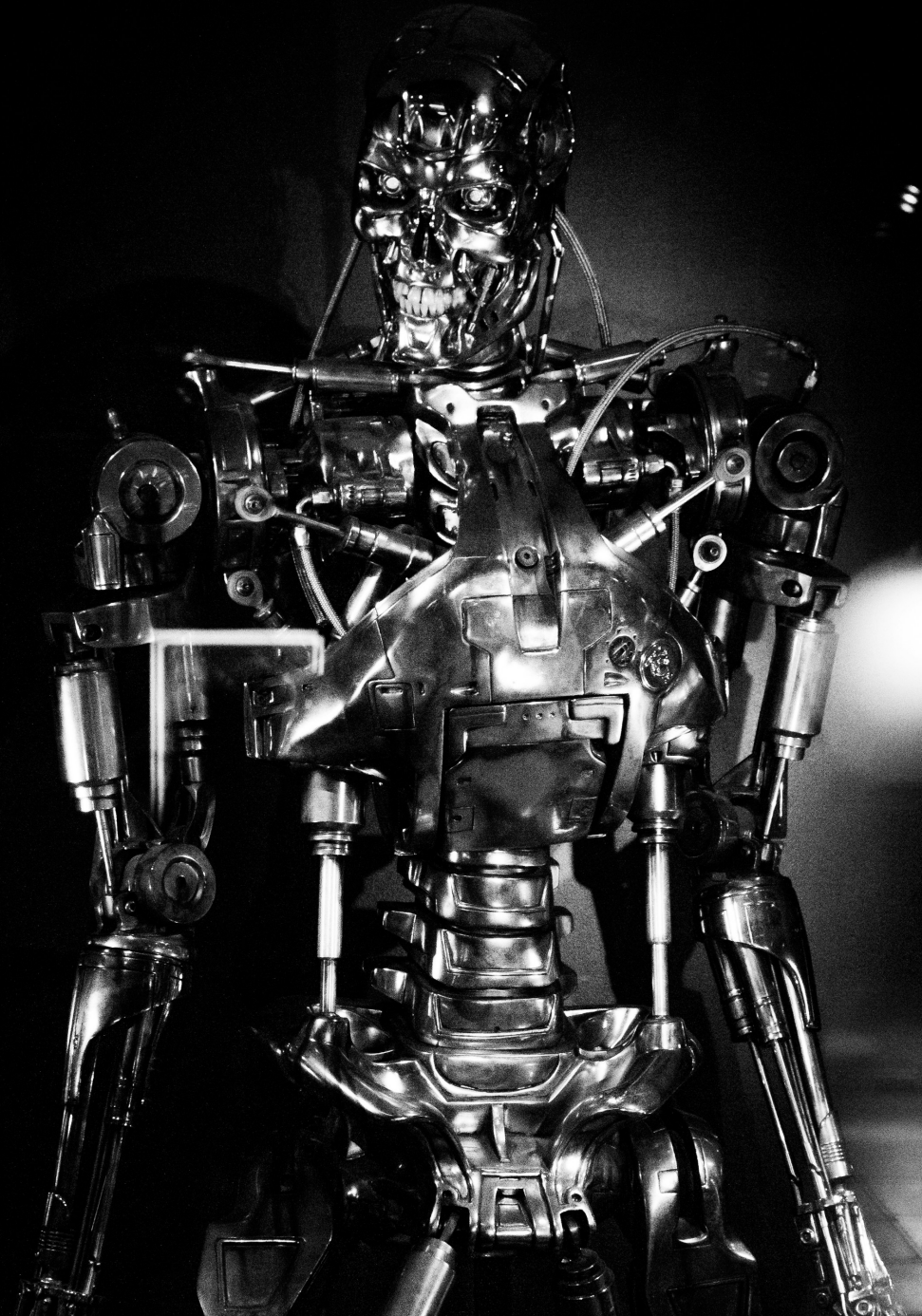


BELGRADE - 2024

44.81393562982044, 20.460305549575192

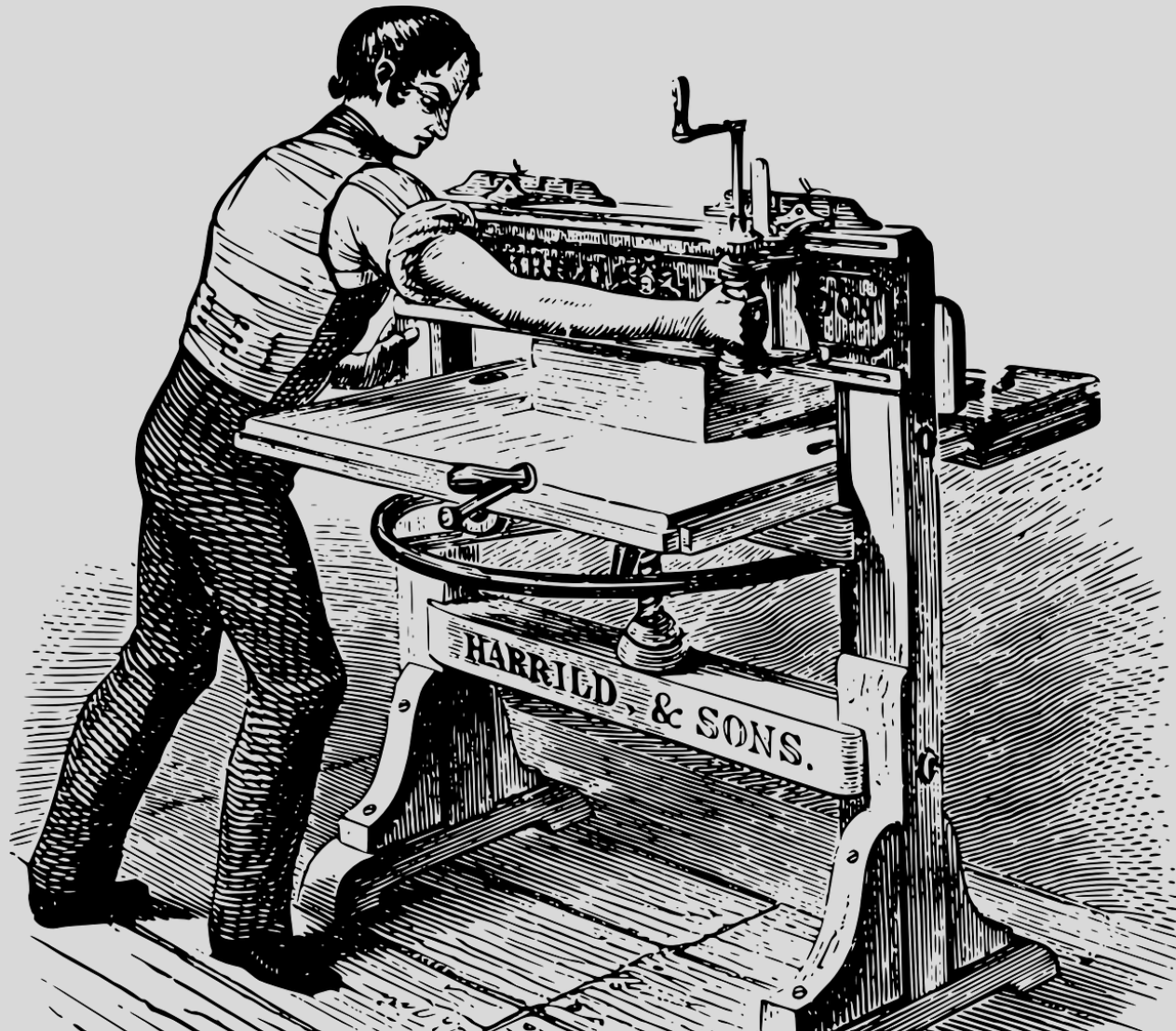


**Is this our
end?**



Writing



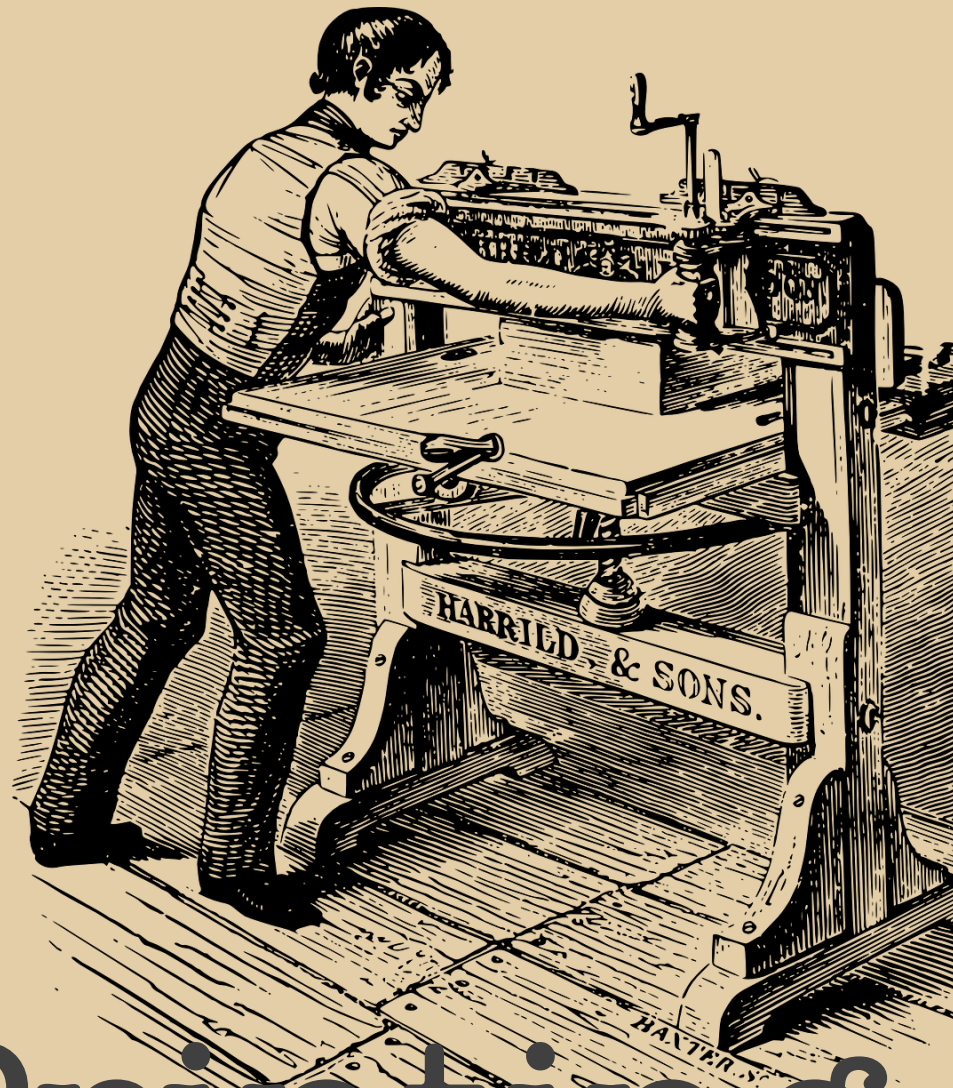


Printing



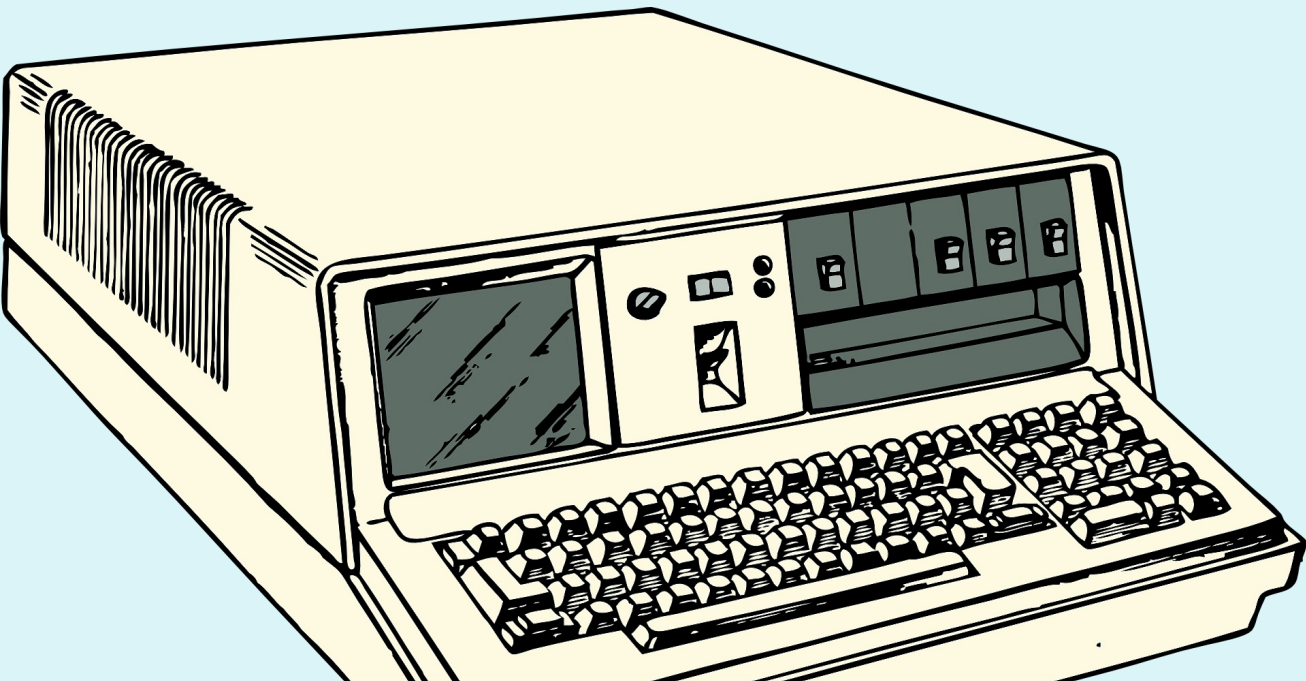
Writing

ALMOST
5000
YEARS
PASSED BETWEEN



Printing

ONLY
500 YEARS
TO GET EMAIL



E-mail



AGE OF AI

```
...count', '0...  
...the_post()??  
...has_post_thumbnail?...  
...col-sm-6 col-xs-12...
```

AGE OF AI

“ Artificial Intelligence (AI) is a field of computer science that focuses on creating systems or machines capable of performing tasks that typically require human intelligence. ”

AGE OF AI

Machine Learning

Algorithms

Computer Vision

Big Data

Generative AI

AGE OF AI

What does it mean?

```
...count', 'ord...  
...the_post()?>  
...has_post_thumbnail?>  
...col-sm-6 col-xs-12 sidebar...
```

Pandora's Box





Clay jar

DEMYSTIFY

BEFORE WE
CONTINUE...

Disk Write Error

Unable to write to disk in drive A:
Data or files may be lost.

Press any key to continue _

BEFORE WE CONTINUE...

A.I. is a vast field that we can explore in many areas.

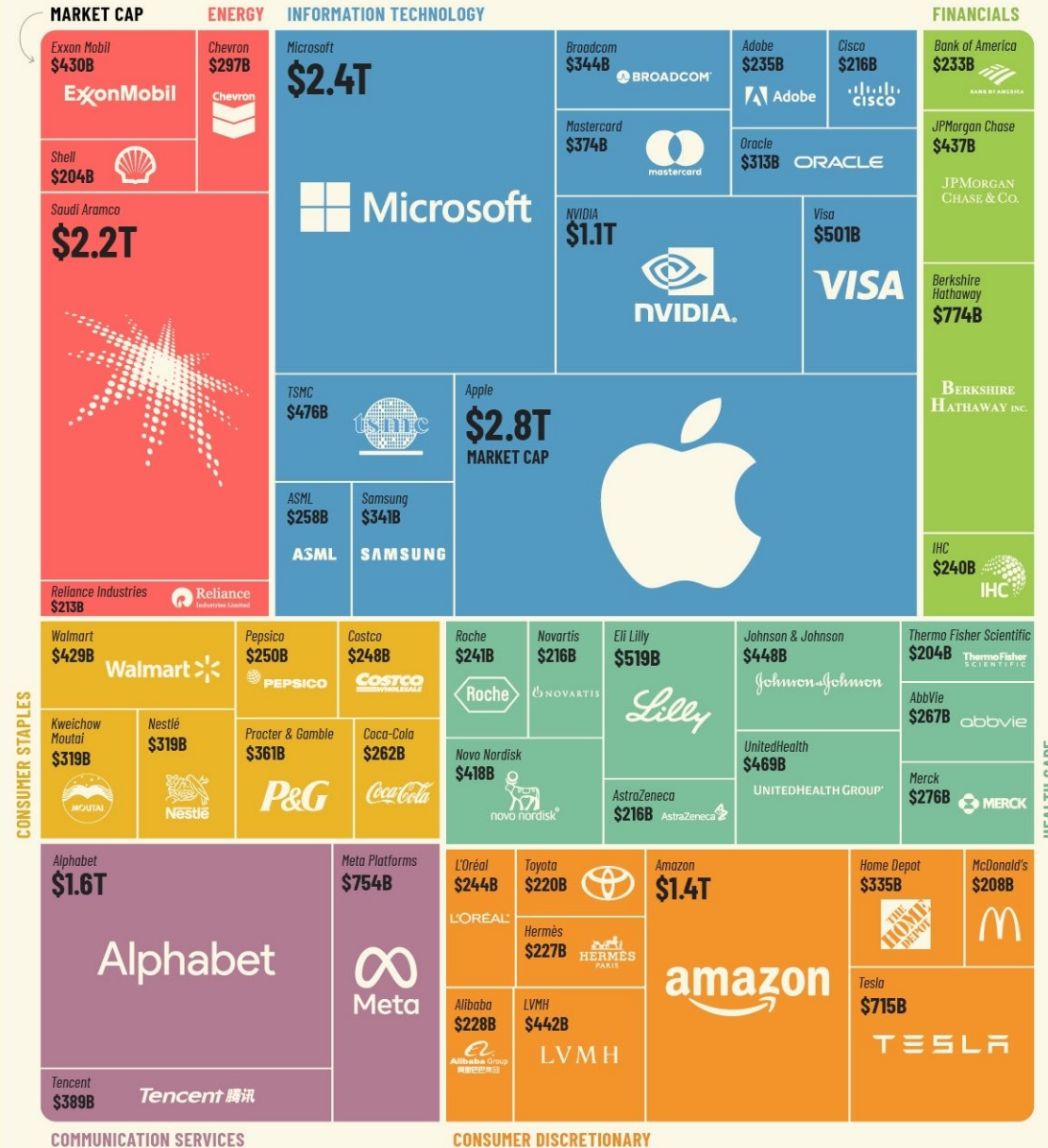


We want to focus on the aspect of using this tool for one purpose, preaching the gospel and how to do it.

WORLD'S TOP 50

THE WORLD'S TOP 50 MOST VALUABLE COMPANIES

2023



DATA NEVER SLEEPS





DATA NEVER
SLEEPS



DATA NEVER
SLEEPS



DATA NEVER
SLEEPS



DATA NEVER
SLEEPS

Technology and Church

19th Century

Printing and Publications

THE ADVENT REVIEW,

AND SABBATH HERALD.

"Here is the Patience of the Saints; Here are they that keep the Commandments of God and the Faith of Jesus."

VOL. V.

ROCHESTER, N. Y., THIRD-DAY, JANUARY 31, 1854.

No. 2.

THE REVIEW AND HERALD.

TERMS.—See Last Page.

NO TEARS IN HEAVEN.

W^HAT if our bark o'er life's rough waves
By adverse winds be driven,
And howling tempests round us rave,
There are no tears in Heaven.

What though affliction be our lot,
Our hearts with anguish riven,
Still never let it be forgot
There are no tears in Heaven.

If sweetest joys here vanish all,
And fade like hues at even;
Our brightest hopes like meteors fall—
There are no tears in Heaven.

The mourner sad, who dwells in grief
Has long in sorrow striven,
Shall find at last a sweet relief,
Tears wiped away in Heaven.

Then, God, our joy and rest shall be,
And sorrow far be driven;
And sin and death forever flee
The tearless courts of Heaven.

There from the blooming Tree of Life,
The healing fruit is given;
Yes! There shall cease the painful strife—
There are no tears in Heaven.

THINGS TO BE CONSIDERED.

BY J. W. ANDREWS.

We have before examined the main pillars on which the first-day Sabbath rests; and it is perfectly apparent that there is not a single particle of divine authority for the observance of that day. Hence, its advocates must observe the Sabbath of the Lord, or they must resort to the tradition of the "fathers" for proof of its change. The history of the change will be given in its place. But we now ask, what right had the elders of the Christian church to change the fourth commandment, any more than the elders of the Jewish church had, to change the fifth?

The Pharisees pretended that they had a tradition handed down from Moses, which authorized them to change the fifth commandment. The Papist and Protestant Doctors of Divinity pretend that they have a tradition handed down from Christ and the apostles, authorizing them to change the fourth. But if Christ rebuked the Pharisees for holding a damnable heresy, what would he say to the like act on the part of his own professed followers? Matt. xv, 3-9.

The same fathers which changed the fourth commandment, have also corrupted all the ordinances of the New Testament, and have established purgatory, invocation of saints, the worship of the Virgin Mary and prayers for the dead.

The Protestant professes to receive the Bible alone as his standard of faith and practice. The Papist receives the Bible and the tradition of the fathers as his rule. The Protestant cannot prove the change of the Sabbath from his own standard, (the Bible), therefore he is obliged to adopt that of the Papist, viz. the Bible as explained and corrupted by the fathers. The change of the Sabbath is proved by the Papist as follows:—

"Ques. What warrant have you for keeping the Sunday, preferably to the ancient Sabbath which was the Saturday?"

"Ans. We have for it the authority of the Catholic Church, and apostolic tradition.

"Q. Does the Scripture any where command the Sunday to be kept for the Sabbath?"

"A. The Scripture commands us to hear the Church, [Matt. xviii, 17; Luke x, 16] and to hold fast the traditions of the apostles. 2 Thess. ii, 15. But the Scripture does not in particular mention this change of the Sabbath. John speaks of the Lord's day; [Rev. i, 10;] but he does not tell us what day of the week this was, much less does he tell us that this day was to take the place of the Sabbath ordained in the commandments. Luke also speaks of the disciples meeting together to break bread on the first day of the week. Acts xx, 7. And Paul [1 Cor. xvi, 2] orders that on the first day of the week the Corinthians should lay by in store what they designed to bestow in charity on the faithful in Judaea; but neither the one nor the other tells us that this first day of the week was to be henceforward the day of worship, and the Christian Sabbath; so that truly, the best authority we have for this, is the testimony and ordinance of the church. And therefore, those who pretend to be so religious of the Sunday, whilst they take no notice of other festivals ordained by the same church authority, show that they act by humor, and not by reason and religion; since Sundays and holy-days all stand upon the same foundation, viz. the ordinance of the church.

"Q. What was the reason why the weekly Sabbath was changed from the Saturday to the Sunday?"

"A. Because our Lord fully accomplished the work of our redemption by rising from the dead on a Sunday, and by sending down the Holy Ghost on a Sunday; as therefore the work of our redemption was a greater work than that of our creation, the primitive church thought the day on which this work was completely finished, was more worthy her religious observation than that in which God rested from the creation, and should be properly called the Lord's day."—*Catholic Christian Instructed*.

If further testimony is needed listen to the following:—

"Ques. What does God ordain by this commandment?"

"Ans. He ordains that we sanctify, in a special manner, this day, on which he rested from the labor of creation.

"Q. What is this day of rest?"

"A. The seventh day of the week, or Saturday, for he employed six days in creation, and rested on the seventh. Gen. ii, 2; Heb. iv, 1, &c.

"Q. Is it then Saturday we should sanctify, in order to obey the ordinance of God?"

"A. During the old law, Saturday was the day sanctified; but the church instructed by Jesus Christ, and directed by the Spirit of God, has substituted Sunday for Saturday, so we now sanctify the first and not the seventh day. Sunday means, and now is, the day of the Lord.

"Q. Certainly; since the Spirit of God is her guide, the change is inspired by that Holy Spirit. The uniform, universal, and perpetual tradition of all ages and nations, attest the antiquity of, and consequently the Divine assent to, this change: even the bitterest enemies of God's church admit and adopt it.

"Q. Why did the church make this change?"

"A. Because Christ rose from the dead upon Sunday, and rested from the great work of redemption; and because, on this day, the Holy Spirit descended on the apostles and on the church."—*Catechism of the Christian Religion*.

This testimony shows conclusively that the fourth commandment, which the New Testament has never changed, has been corrupted by the Romish church. It was from Rome, as we may here see, that Protestants learned to say that the Sabbath was changed because redemption was greater than creation. Here we will mention some things for special consideration.

1. Those who are now paying religious respect to the first day of the week, may possibly be led to examine the reasons for this course, by the following significant fact: The church of Rome undertakes to prove purgatory by the Bible, but acknowledges that Sunday-keeping cannot be proved by it, as she instituted that herself. Those, therefore, who despise the Lord's Sabbath, and in its stead honor the sabbath of the Romish church, virtually acknowledge that the authority of that church is above the authority of God, and sufficient to change his times and laws. Here is her statement respecting purgatory:—

"Question. But what grounds have you to believe that there is any such place as a purgatory, or middle state of souls?"

"Answer. We have the strongest grounds imaginable from all kinds of arguments, from scripture, from perpetual tradition, from the authority and declaration of the church of God, and from reason."—*Catholic Christian Instructed*, page 148.

Hear the Catholic church once more, while she contrasts purgatory with Sunday-keeping:—

"The word of God commandeth the seventh day to be the Sabbath of our Lord, and to be kept holy: you [Protestants] without any precept of scripture, change it to the first day of the week, only authorized by our traditions. Divers English Puritans oppose against this point, that the observation of the first day is proved out of scripture, where it is said the first day of the week. Acts xx, 7; 1 Cor. xvi, 2; Rev. i, 10. Have they not spun a fair thread in quoting these places? If we should produce no better for purgatory and prayers for the dead, invocation of the saints, and the like, they might have good cause indeed to laugh us to scorn; for where is it written that those Sabbath-days in which these meetings were kept? Or where is it ordained they should be always observed? Or, which is the sum of all, where is it decreed that the observation of the first day should abrogate or abolish the sanctifying of the seventh day, which God commanded everlastingly to be kept holy? Not one of those is expressed in the written word of God."—*An Antidote, or Treatise of Thirty Controversies*.

Reader, shall not such facts as the above open your eyes? Have you any better authority for Sunday-keeping than Romish tradition? What think you of that prophecy which foretells that the Pope should speak great words against God, and think to change times and laws? Dan. vii, 25. That church who styles her head "Lord God the Pope," has here openly testified, that without any authority from Scripture, she has changed the commandments of God. She also declares that of her two children, Purgatory and Sunday-keeping, the former is the most important personage. Canst thou that mother judge impartially between two such darlings?

2. But perhaps the fathers, as they are called, may be regarded by the reader as the best of authority. We are aware that not a few, who profess to be Bible Christians, rest their Sunday-observance solely upon such evidence. We request the attention of such to the following from Storr's *Six Sermons*. It was written in defense of the author's views of future punishment; but the remarks are of equal value with respect to the Sabbath question.

"It is said, 'The fathers believed in the endless torments of the wicked.' In reply, I remark, Our Lord and Master has prohibited my calling any man father. But, if the fathers, as they are called, did believe that doctrine, they learned it from the Bible, or they did not. If they learned it there, so can we, if they did not learn it from the Bible, then their

Technology and Church

20th Century

Radio and
TV



Technology and Church

**Late 20th and Early 21st
Century**

Internet and
Computers



Technology and Church

Early 21th Century



Tripadvisor



WhatsApp



Instagram



Link



Messages



Amazon



Messenger



Fours

Social Media



Pinterest



Facebook



Twitter



Bl

Websites



Paypal



Youtube



Sound C



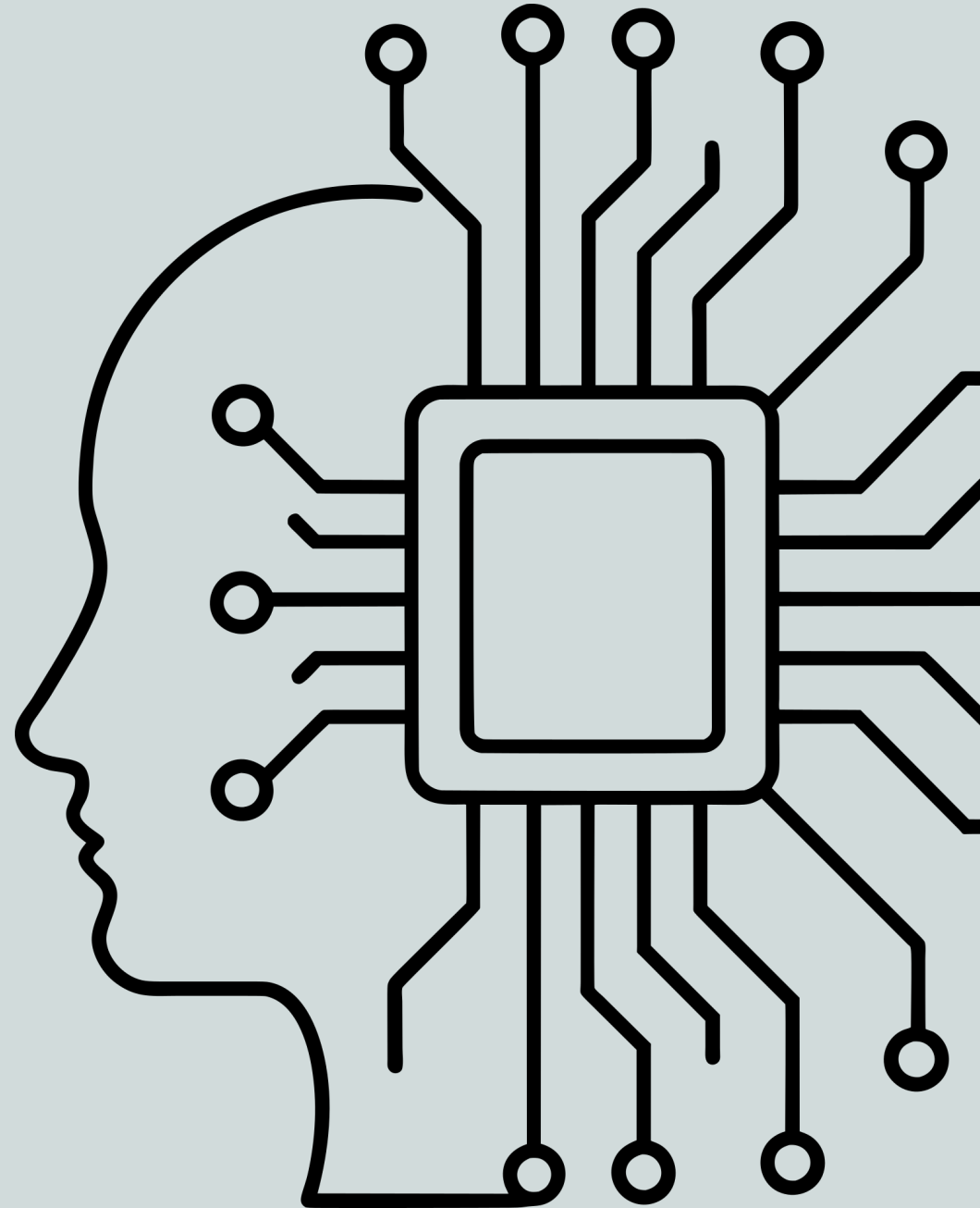
V

Bible Studies

Technology and Church

21st Century

Artificial
Intelligence





The church has always been involved with technology...

AI

AI is teaching the machine, and
the machine becoming smart.





Artificial Intelligence

Machine Learning

Deep Learning

Generative AI



Artificial Intelligence

the field of computer science that seeks to create intelligent machines that can replicate or exceed human intelligence



Machine Learning

subset of AI that enables machines to learn from existing data and improve upon that data to make decisions or predictions



Deep Learning

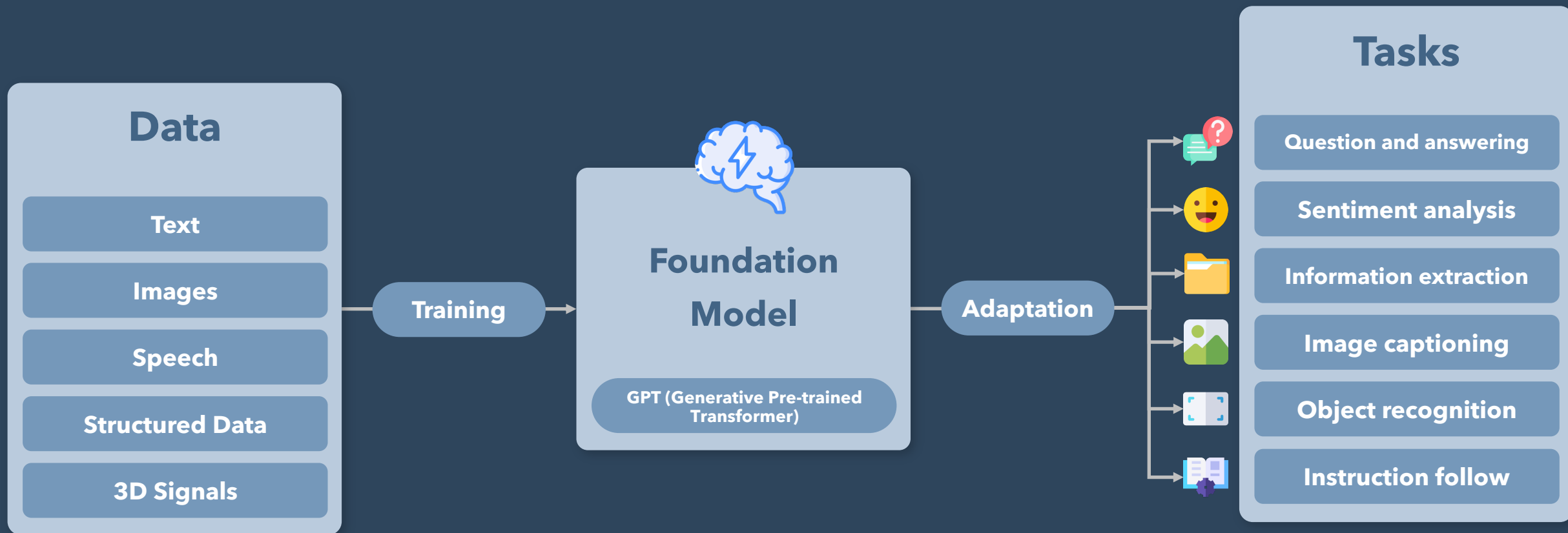
a machine learning technique in which layers of neural networks are used to process data and make decisions



Generative AI

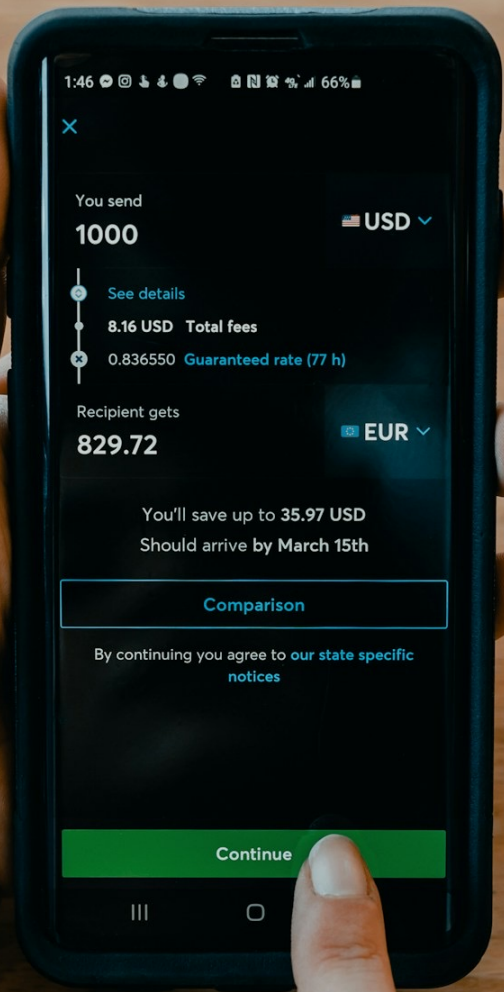
Create new written, visual, and auditory content given prompts or existing data.

FOUNDATION MODEL



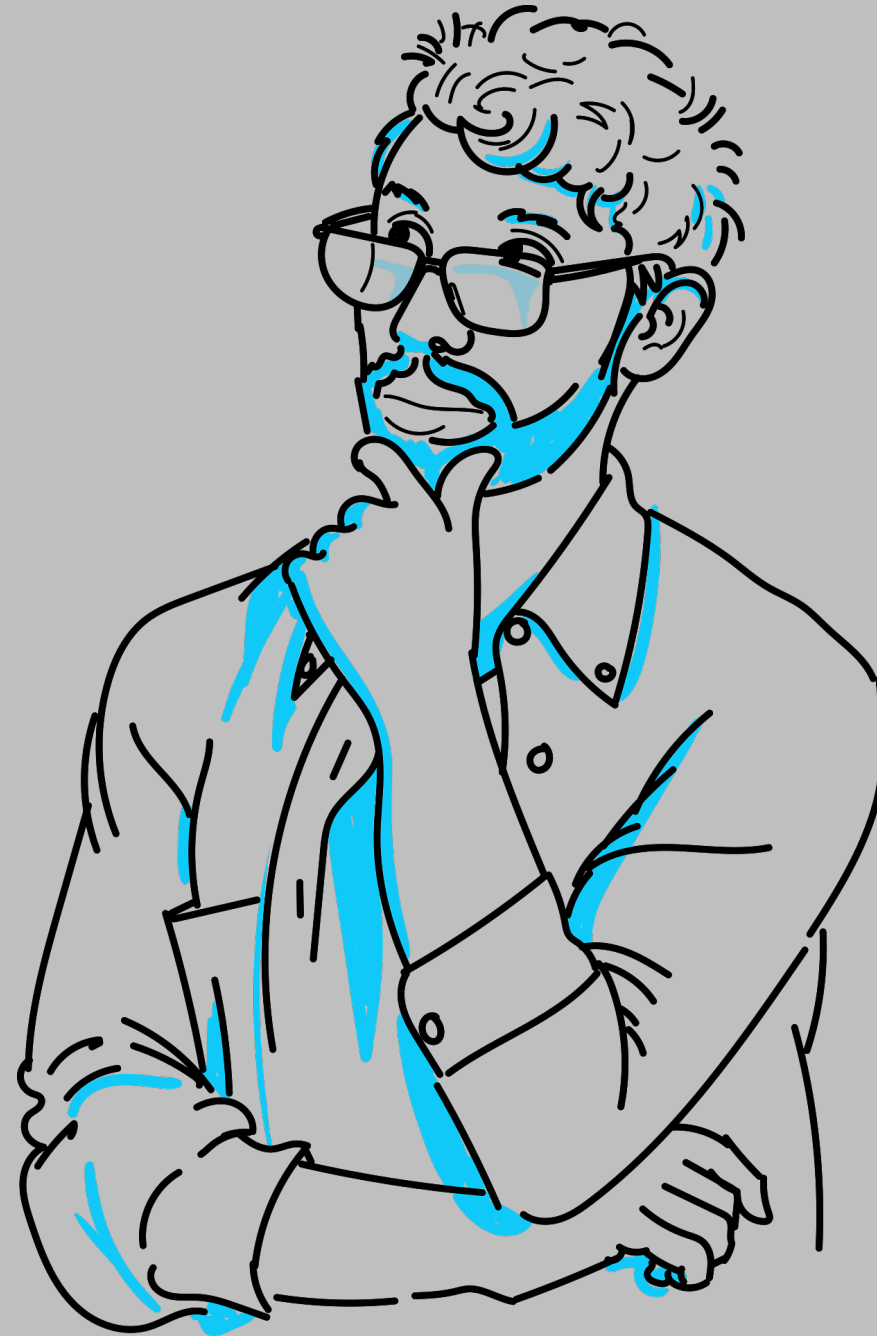


YOU ARE
ALREADY
USING A.I.



AI

How to
start?



AI Script



*In the text below find a text that has
the potential to go viral...*



AI Avatar

Create your digital avatar.

 captions

2



AI

Translations

3

Translate your Script into any available language.

Can you translate the text below into French? I need it to be accurate, grammatically correct and in the context of that country...

€	H	栓	H
B	F	H	᠙
ق	≡	Z	H
Ö	᠎	H	ᠮᠢ
N	炎	P	ف
ᠠᠨᠢ	Ě	Б	Ψ
R	H	Ů	ᠮ

AI Editing

4

The subtitles and final editing of the video can be done automatically.





TITLE

AI Empowers Churches to Soar to New Heights

DESCRIPTION

We talk about how churches are using AI technology to reach millions of people worldwide. AI enables instant translations in dozens of languages and adapts messages to different cultures. It can even provide personalized spiritual guidance, making the gospel accessible globally. This digital transformation is revolutionizing the church and amplifying its impact.

HASHTAGS

#AIChurch #DigitalTransformation #GlobalReach #PersonalizedSpiritualGuidance
#ChurchRevolution





TITLE

Pionirska upotreba štampanih medija od strane Adventističke crkve

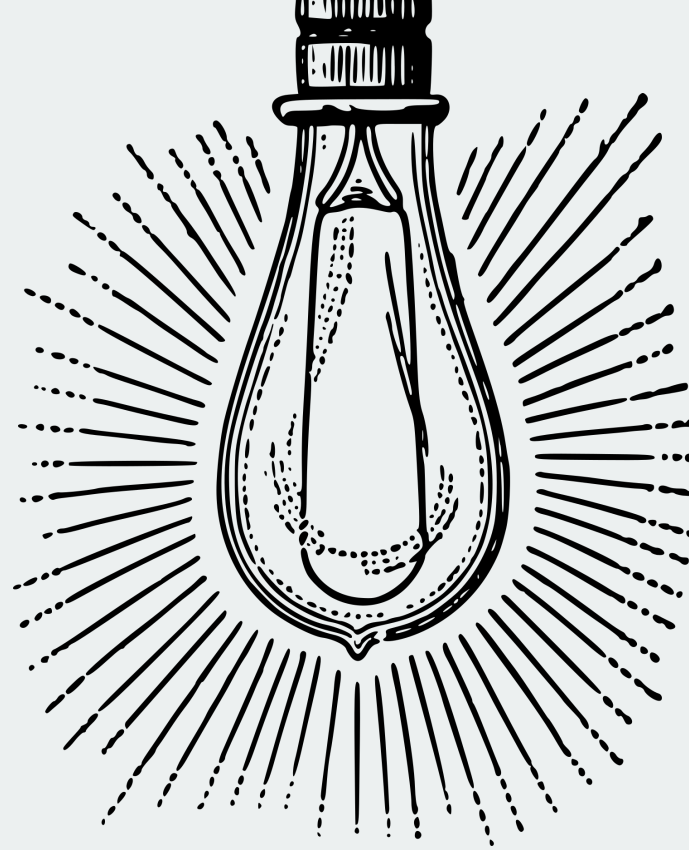
DESCRIPTION

Razgovaramo o tome kako je Crkva adventista sedmog dana bila pionir u korišćenju novih tehnologija za širenje svoje poruke od samog početka. Poreklo adventističkog pokreta usko je povezano sa efikasnom upotrebom pamfleta, knjiga i časopisa, uključujući uticajnu knjigu Elen G. Vajt „Velika borba“, koja je odigrala ključnu ulogu u oblikovanju teologije i rastu pokreta.

HASHTAGS

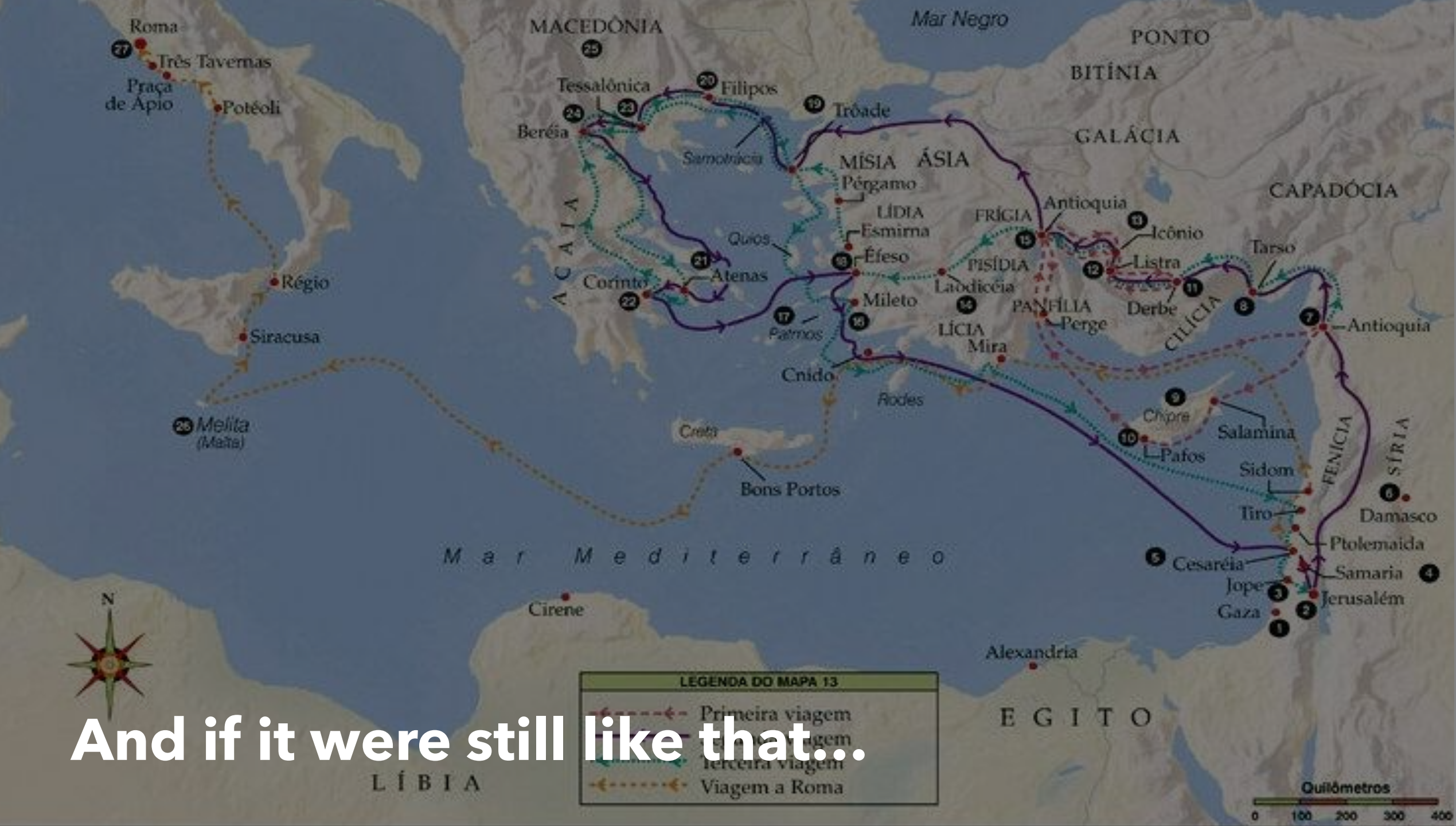
#adventističkacrkva #mileritskipokret #štampaniMediji #ElenGVajt #VelikaBorba





Live demo...

**In a world driven by algorithms.
Where should we place our trust?**



And if it were still like that...



What other ways can I use to preach the gospel of Christ?



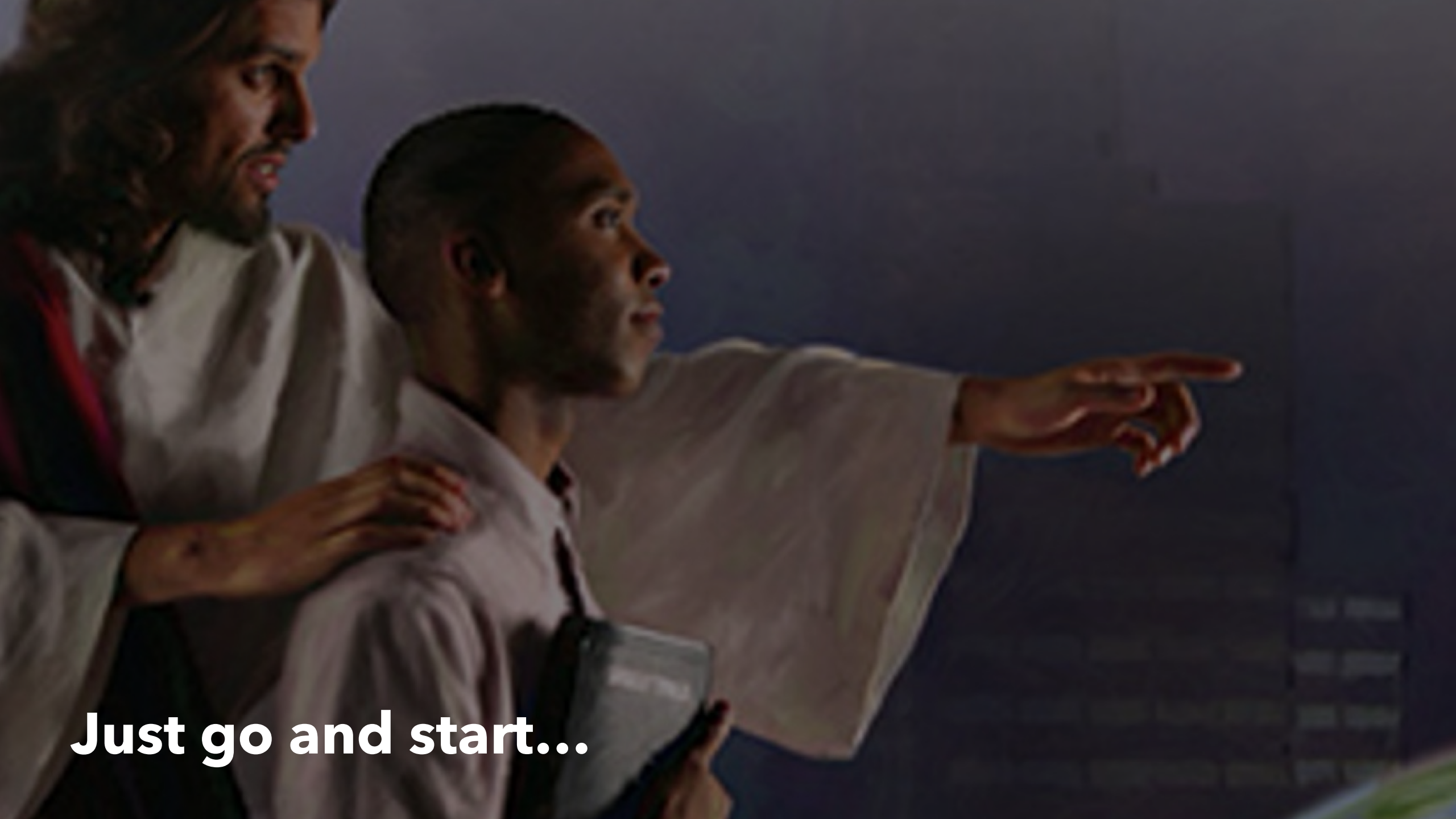
Stay focused with purpose...



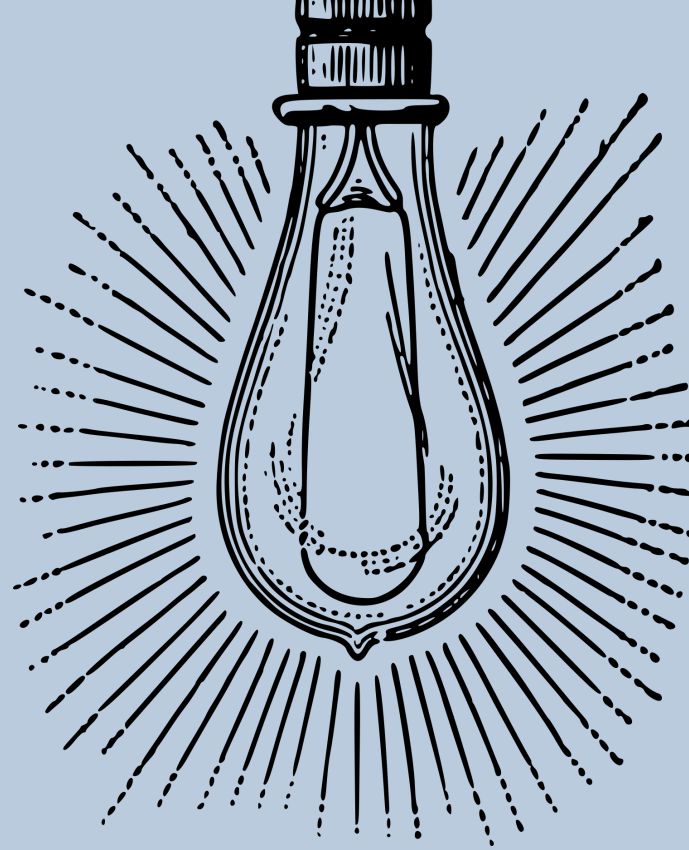
ONE WAY →

Prepare the way...





Just go and start...



Questions?

THANK YOU

AI Tools

Ideas

Chat GPT
Gemini

Text to Voice

Suno AI
Deepgram

Image to Video

Kling AI
Captions

Website

Durable
Framer

Video

HeyGen
Synthesia

AI assistant

Claude AI
CoPilot



RODRIGO CHIMELLO

RCHIMELLO@TED.ADVENTIST.ORG

